

**MTC**

**Success for Life®**

## Management & Training Corporation

*Does hereby certify that*

**Maria Gutierrez**

*February 04, 2015*

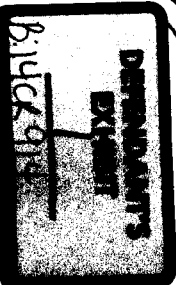
*has successfully completed the requirements for*

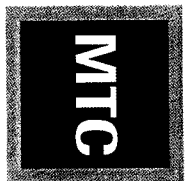
**Alcoholic Anonymous**

Senior Instructor

Warden/Deputy Warden

C3-C





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## Management & Training Corporation

*Does hereby certify that*

**Maria Gutierrez**

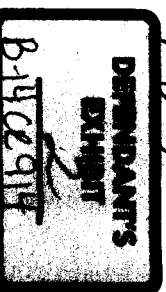
November 25, 2014

*has successfully completed the requirements for*

**Anger Management**

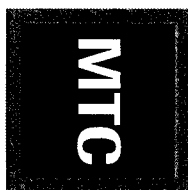
Senior Instructor

Warden/Deputy Warden



C1-2

C3-6



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## Management & Training Corporation

*Does hereby certify that*

**Maria Gutierrez**

December 24, 2014

*has successfully completed the requirements for*

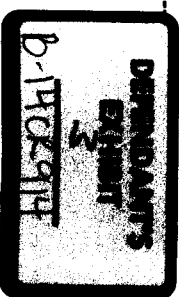
**Life Skills**

Senior Instructor

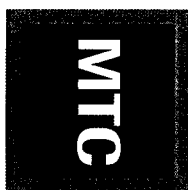
A handwritten signature in black ink, appearing to read "AP Lewis", written over a horizontal dotted line.

Warden/Deputy Warden

A handwritten signature in black ink, appearing to read "R. J. Brown", written over a horizontal dotted line.



C3-6



Success for Life<sup>®</sup>

## Management & Training Corporation

*Does hereby certify that*

**Maria Gutierrez**

February 5, 2015

*has successfully completed the requirements for*

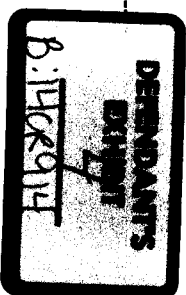
**Cognitive Skills**

Senior Instructor

A handwritten signature in black ink, appearing to read "Al Jones", written over a horizontal dashed line.

Warden/Deputy Warden

A handwritten signature in black ink, appearing to read "R. J. Brown", written over a horizontal dashed line.



**MTC**

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## Management & Training Corporation

does hereby certify that

**MARIA GUTIERREZ**

has successfully completed all of the requirements for

**Book of the Month(10 Books)**

on January 19, 2015

Senior Instructor

Warden/Deputy Warden

SCA A-3



**MTG**

**Success for Life®**

## Management & Training Corporation

*Does hereby certify that*

**Maria Gutierrez**

January 30, 2015

*has successfully completed the requirements for*  
**Book Reports (10)**

Senior Instructor

Warden/Deputy Warden

DEFENDANT'S  
EXHIBIT

6  
b.1402914

C3-6